Permit #F00147357

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00147357 **Type of Permit:** FILMING **Release Date:** 01/25/2019

Production Company AMERICAN FILM INSTITUTE

Insured Company Name AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

Production Title MOSS

Type of Production Student

Producer Marc Tarczali

Director Samir Oliveros

1st AD Rene Alexander

Production Manager Rene Alexander

FilmL.A. Coordinator Angel Miranda

Location Manager Marc Tarczali
Primary Phone Mobile - 845-797-1231
Secondary Phone

Location Assistant Melisse Riahi
Primary Phone Mobile - 760-533-7308
Secondary Phone

Fees

Notification Charge	$26.00	**Total Permit Fee**	$52.00
FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00	**Number of Locations**	1

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Summary Information — Location

Permit Number	F00147357	**Location Manager**	Marc Tarczali
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 845-797-1231
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	MOSS		

Location Address 3696 N Fair Oaks Ave, Altadena, CA, 91001

Location Name ZORTHIAN RANCH LOWER PROPERTY

Location Type Ranch

Film Dates 1/26/2019 - 1/27/2019 10:00 - 23:00 2 days

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document AFI--MOSS--STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	12
Cube Trucks	1
Fire Extinguisher (2A10BC Minimum Rating)	3

Personnel on Location

Type	Quantity
Cast	3
Crew	15
Extras	4
LA County Field Inspection	1

Filming Activities Interior and exterior motion without sound; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Location Notes PER LA COUNTY FIRE DEPT:
- A walkthrough is required for this location per LA COUNTY FIRE DEPT.

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- An FSA will be required on all days of filming.
- Smoking will ONLY be allowed in the vehicles with windows rolled up.
- The water truck will be of a patrol-type configuration with a 300 gal tank capacity, outfitted with the proper hose and equipment, and capable of drafting water from the swimming pool at the location.
- The location with the unpermitted electrical panel modification cannot be used for any filming or from drawing any electrical power.
- Putt-putt generators will be allowed.
- LA County Fire Department and the Public Safety Film Unit are not attesting to the structural integrity and worthiness of the wooden bridge used to make access to the Zorthian Ranch. It is advisable that the production and the water truck company contact the responsible parties, the ranch owner and property owner, to attest to the safety and integrity for the use of this bridge during this filming project.
- LA County Fire will not be allowing any Special Effects on the upper portion of the ranch (As of 11.16.2016)

PRODUCTION COMPANY IS RESPONSIBLE FOR CONTACTING THE OWNERS OF THE BRIDGE CONNECTING UPPER AND LOWER PORTION OF ZORTHIAN RANCH.

Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
Coordinator Note	BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.	
Coordinator Note	USE OF THE BRIDGE/PRIVATE ROAD IS NOT PERMITTED	
Coordinator Note	NO PARKING ON THE W/S OF FAIR OAKS AVE- (SUMMER KIDS CAMP PARKING /MARKED DIAGONAL PARKING SPACES ON THE STREET IS PRIVATE PROPERTY.	
Coordinator Note	LA COUNTY FIRE NUMBER: 19-0169-12.	
Coordinator Note	THREE (3) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.	
Coordinator Note	LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.	

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Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO INSURE COMPLIANCE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
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NO PERMIT

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January 9, 2019

RE: Melisse Riahi

To Whom It May Concern:

This is to introduce Melisse Riahi who is working with AFI to make a narrative project as a 2nd Year Visual Essay.

AFI is a national institute providing leadership in screen education and the recognition and celebration of excellence in the art of film, television and digital media. AFI provides insurance for and holds the copyright to this 35mm 2nd Year Visual Essay which is a not-for-profit production of the Conservatory and is produced for non-commercial use. Any cooperation and assistance you can provide these Fellows is greatly appreciated. Should you desire any further information, please don't hesitate to contact our office at 323/856-7702. Many thanks for your consideration of this request.

Sincerely,

Sandra Valde
AFI Cinematography Faculty

Please Note: No individual may incur expense in the name of the American Film Institute. Any financial arrangements must be made directly with that individual.

NO PERMIT

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